## After School Child Care Booking Form - Autumn Second Half Term

Please tick the dates you would like your child booked in for after school child care:

|  | 2.11 .20 | 9.11 .20 | 16.11 .20 | 23.11 .20 | 30.11 .20 | 7.12 .20 | 14.12 .20 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Monday |  |  |  |  |  |  |  |


|  | 3.11 .20 | 10.11 .20 | 17.11 .20 | 24.11 .20 | 1.12 .20 | 8.12 .20 | 15.12 .20 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Tuesday |  |  |  |  |  |  |  |


|  | 4.11 .20 | 11.11 .20 | 18.11 .20 | 25.11 .20 | 2.12 .20 | 9.12 .20 | 16.12 .20 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Wednesday |  |  |  |  |  |  |  |


|  | 5.11 .20 | 12.11 .20 | 19.11 .20 | 26.11 .20 | 3.12 .20 | 10.12 .20 | 17.12 .20 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Thursday |  |  |  |  |  |  |  |


|  | 6.11 .20 | 13.11 .20 | 20.11 .20 | 27.11 .20 | 4.12 .20 | 11.12 .20 | 18.12 .20 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Friday |  |  |  |  |  |  |  |

Name of Child: $\qquad$

Class: $\qquad$

Signature of Parent/Carer:

Payment can be made in advance or on the day of the session but please ensure it is in a sealed envelope with your child's name and 'after school' written on it. If your child is booked in for after school and for some reason they are not going to attend please let us know on the morning

